## REQUEST FOR APPROVAL OF STATE AID AND/OR FEDERAL FUNDS FOR SCHOOLS GENERAL FUND

| S.A.&I. 307  | Oklahoma County School District No. J-004             |   |                                 |                       |
|--|---|---|---------------------------------|-----------------------|
| To the County Clerk of Okla  | ahoma County, State of C                              | Oklahoma:   |                                 |                       |
| We, the unders<br>district of said County and S<br>been received and is currer | State hereby certify that the                         |   |                                 |                       |
| 1. F   | Foundation and Sal. Inc. <i>i</i>                     | Aid (3210)  |                                 | \$ 229,443.72         |
| 2.   |   |   |                                 | _                     |
| 2  |   |   |                                 | -                     |
| 4.   |   |   |                                 | -                     |
| <u> </u>   |   |   |                                 | -                     |
|  |   |   |                                 |                       |
|  |   |   |                                 |                       |
|  |   |   |                                 |                       |
|  |   |   |                                 |                       |
|  |   |   |                                 |                       |
| _  | Total   |   |                                 | \$ 229,443.72         |
| Purpose or Item of Appropriation   | Prior Approved Appropriations                         | Requested Application of Funds                            | Current Approved Appropriations | Added by County Clerk |
| Current Expense  | 517,492.12  | 229,443.72  | 746,935.84                      | 229,443.72            |
| 2. Interest Reserve  | -   | -   | -                               | -                     |
| 3. Grand Total   | 517,492.12  | 229,443.72  | 746,935.84                      | 229,443.72            |
|  | Submitted, by order of the of the of the of the Board | e Board, this day o                                       | of                              | Clerk                 |
|  | CERTIFIC  | CATE OF COUNTY CLERK                                      |                                 |                       |
| STATE OF OKL   | AHOMA, COUNTY OF OKL                                  | _AHOMA, ss:   |                                 |                       |
|  | ested amounts to the ap                               | y Clerk in and for the said<br>propriations of the school | •                               |                       |
| Done at  | Okl   | ahoma, this day of  | 20                              |                       |
|  |   |   |                                 | County Clerk          |
| (SEAL)   |   | В   | у                               | Deputy                |